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S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure StatementFull Name of Committee: Fall River County Republicans
Va/Crawford Treasurer sandanva@gmail.com
Committee Chair, Treasurer, Candidate E-Mail702 University Ave #9, Hot Springs, SD 57747
Committee Street AddressSame
Committee Postal AddressVa/Crawford 605-745-7890 Same
Name of Person Making Report Daytime Telephone # Evening Telephone #NA Republican
If Candidate, please check appropriate box(es) (if applicable) Political party affiliation (if any)NA
If Ballot Question, please check appropriate box(es) (if applicable) Supporting? ☐ Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, A. Valeta Crawford
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.1/28/14
DateA. Valeta Crawford
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|---------------|
| Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here: | \$ 280.00 |

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions (\$100 or more each from individuals) below:

[illegible]

In-Kind Contributions

| Non-cash contributions of good and services and the estimated fair market value | | |
|---|------------------------------|-----------------|
| Description | Name and residential address | Estimated value |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| | | \$. |
| Enter total of all estimated in-kind contributions here: | | \$. |

Line item F1

Other Income

| Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution. | | |
|--|-----------------------|------------|
| Source of Income | Description of Income | Amount |
| Lincoln Day Dinner | Advertising Sales | \$ 1990.83 |
| | Ticket Sales | \$ 2670.00 |
| | | \$. |
| Enter total of other income here: | | \$ 4660.83 |

Line item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount |
|--|--------|
| | \$. |
| | \$. |
| | \$. |
| Enter total here: | \$. |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses | Amount |
|---|------------|
| Advertising <i>Lincoln Day Dinner</i> | \$ 206.25 |
| Consulting | \$. |
| Interest | \$. |
| Postage | \$. |
| Printing <i>Lincoln Day Dinner</i> | \$ 567.10 |
| Rent | \$. |
| Salaries | \$. |
| Telephone | \$. |
| Travel | \$. |
| Utilities | \$. |
| List other expense items below: | \$. |
| <i>Lincoln Day Dinner:</i> | \$. |
| <i>Supplies</i> | \$ 42.25 |
| <i>Dinners</i> | \$ 1861.75 |
| | \$. |
| <i>Bank Charges</i> | \$ 2.17 |
| | \$. |
| <i>Donation to American Legion Riders</i> | \$. |
| <i>to bring "The Wall" to Hot Springs</i> | \$ 100.00 |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| | \$. |
| Enter total expenditures here: | \$ 2779.52 |

Line item X1

SUMMARY OF INCOME AND EXPENDITURES

| | | |
|---|---|-------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ 5783.98 |
| | | |
| | | Credit Debit |
| | | |
| | Candidate's Personal Contribution to Own Campaign | \$. |
| | | |
| Income: | | |
| | Unitemized Contributions | \$ 280.00 |
| | Itemized Contributions | \$. |
| | Contributions from Candidate Committees | \$. |
| | Contributions from Organizations | \$. |
| | Contributions from Political Parties | \$. |
| | Contributions from In-State PACs | \$. |
| | Contributions from Out-of-State or Federal PACs | \$. |
| | In Kind Contributions | \$ 4660.83 |
| | Other Income | \$. |
| | Expenditures from an external source to establish a committee | \$. |
| | | |
| Expenditures | | |
| | Operational Expenditures | \$ 2779.52 |
| | Contributions to Candidates and Committees | \$. |
| | Debts and Obligations Owed by the Committee | \$. |
| | | |
| | | |
| Loan Activity | | |
| | Monetary loan made to Candidate or Committee during reporting period | \$. |
| | Monetary loan made to Candidate or Committee repaid during reporting period | \$. |
| | Monetary loan made by Committee during reporting period | \$. |
| | Monetary loan repaid to Committee during the reporting period | \$. |
| | | |
| | | |
| Amount on hand at the end of the reporting period: | | \$ 7345.29 |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

Secretary of State
500 E. Capitol Ave
Pierre, SD 57501